

Matrix for EVEN years (ex. 2019-20)

| Term 1 | Block 1 | Block 2 | Block 3 | Block 4 |
|--------------------|---|---|------------------------------|---|
| ANDERSON | CAREER/FIN. LITERACY SEN. CAPSTONE | PREP | 8TH | LOCAL FOODS |
| BERTINO | ELEMENTARY | | | CONCERT/JAZZ-A MUSIC APPR-A(S) |
| DENNISTON | PHYSICAL SCIENCE-A | CHEMISTRY - A | ACTIVITIES DIRECTOR | |
| DOERING | ELEMENTARY | | | ART GLASS(full block, band skinny or choir skinny) |
| DOWNS, J | PREP | US HISTORY-A | WORLD HISTORY- A | ANCIENT GREECE/ROME |
| DOWNS, M | ALGEBRA I-A | PREP | ALGEBRA II-A | PRE-ALGEBRA - A |
| GROSSMAN | GEOMETRY - A | ADVANCED ALGEBRA - A | PRE-CALCULUS-A | PREP |
| HADFIELD | CAREER/FIN. LITERACY SEN. CAPSTONE | PREP | MANUFACTURING | WELDNG I |
| HALE | PREP | COMPOSITION I | ENGLISH 9-A | ENGLISH 8-A |
| JONES | PREP | ENGLISH 10 - A | OUTDOOR LITERATURE | AP LITERATURE & COMPOSITION- A |
| MADDEN | PREP | ELEMENTARY | SPANISH II-A | SPANISH I-A |
| MEISSNER | CAREER/FIN. LITERACY SEN. CAPSTONE | CRANBERRY SCIENCE | 8TH | PREP |
| PETERSEN | 8th MATH CO-TEACH* | PREP | MATH CO-TEACH* | MATH CO-TEACH* |
| PIOTROWSKI | CONTEMPORARY AMERICAN PROBLEMS- A | THE STUDY OF LEADERSHIP - A OR (AP) HUMAN GEOGRAPHY - A | PREP | CIVICS 8-A |
| RAYBURN, Jo | CAREER/FIN. LITERACY SEN. CAPSTONE | PREP | ENTREPRENEUR SHIP | ACCOUNTING I & II |
| RAYBURN, Ju | PHY ED 11-A | PHY ED 9-A | FITNESS & WEIGHT TRAINING | PREP |
| SCHIRGER | ELEMENTARY | | | CONCERT CHOIR- A(S) MUSIC IN THEATER-A(S) |
| STEWARD | BIOLOGY-A | SURVIVAL BIOLOGY | PREP | ECOLOGY |
| ZICKERT | PREP | ELA CO-TEACH* | ELA CO-TEACH* | ELA CO-TEACH* |

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Matrix for EVEN years (ex. 2019-20)

| Term 2 | Block 1 | Block 2 | Block 3 | Block 4 |
|--------------------|---|--|--|--|
| ANDERSON | CAREER/FIN. LITERACY SEN. CAPSTONE | PREP | MED. LAW, ETHICS & PROFESSIONAL - ISM | GLOBAL FOODS |
| BERTINO | ELEMENTARY | | | CONCERT/JAZZ-B MUSIC APPR-B(S) |
| DENNISTON | PHYSICAL SCIENCE-B | CHEMISTRY - B | ACTIVITIES DIRECTOR | |
| DOERING | ELEMENTARY | | | CERAMICS (full block, band skinny or choir skinny) |
| DOWNS, J | PREP | US HISTORY-B | WORLD HISTORY-B | WORLD MYTHOLOGY |
| DOWNS, M | ALGEBRA I-B | PREP | ALGEBRA II-B | PRE-ALGEBRA-B |
| GROSSMAN | GEOMETRY - B | ADVANCED ALGEBRA - B | PRE-CALCULUS- B | PREP |
| HADFIELD | CAREER/FIN. LITERACY SEN. CAPSTONE | PREP | 8TH | WOODS I WOODS II |
| HALE | PREP | COMP II | ENGLISH 9-B | ENGLISH 8-B |
| JONES | PREP | ENGLISH 10 - B | POPULAR LITERATURE | AP LITERATURE & COMPOSTION - B |
| MADDEN | PREP | ELEMENTARY | SPANISH II-B | SPANISH I-B |
| MEISSNER | CAREER/FIN. LITERACY SEN. CAPSTONE | AG MECHANICS | VETERINARY & SMALL ANIMAL | PREP |
| PETERSEN | 8th MATH CO-TEACH* | PREP | MATH CO- TEACH* | MATH CO-TEACH* |
| PIOTROWSKI | CONTEMPORARY AMERICAN PROBLEMS- B | THE STUDY OF LEADERSHIP- B OR (AP) HUMAN GEOGRAPHY - B | PREP | CIVICS 8-B |
| RAYBURN, Jo | CAREER/FIN. LITERACY SEN. CAPSTONE | PREP | 8TH | YEARBOOK & WEB |
| RAYBURN, Ju | PHY ED 11-B | PHY ED 9-B | FITNESS & WEIGHT TRAINING | PREP |
| SCHIRGER | ELEMENTARY | | | CONCERT CHOIR-B (S) MUSIC IN THEATER- B(S) |
| STEWART | BIOLOGY - B | ZOOLOGY | PREP | WORLD BIOMES & YOU |
| ZICKERT | PREP | ELA CO-TEACH* | ELA CO-TEACH* | ELA CO-TEACH* |

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Matrix for EVEN years (ex. 2019-20)

| Term 3 | Block 1 | Block 2 | Block 3 | Block 4 |
|--------------------|--|----------------------------------|--|---|
| ANDERSON | PREP | LIFE & PERSONAL SKILLS - A | ESSENTIAL CONCEPTS OF HEALTH & WELLNESS (TC) | FOUNDATIONS OF EARLY CHILDHOOD (TC) |
| BERTINO | ELEMENTARY | | | CONCERT/JAZZ - A INDEP STUDY BAND - A (S) |
| DENNISTON | PHYSICAL SCIENCE-A | ADVANCED CHEMISTRY-A | ACTIVITIES DIRECTOR | |
| DOERING | ELEMENTARY | | | DRAWING (full block, band skinny or choir skinny) |
| DOWNS, J | HISTORY OF ROCK & ROLL | WORLD HIST-A | US HIST-A | PREP |
| DOWNS, M | ALGEBRA I-A | CONSUMER MATH-A | PREP | ALGEBRA II -A |
| GROSSMAN | GEOMETRY-A | PRE-CALCULUS-A | (AP) CALCULUS - A | PREP |
| HADFIELD | PREP | MACHINE TOOLS/METALS I & II (TC) | 7TH | INTRO TO AUTOCAD (TC) |
| HALE | CREATIVE WRITING | ENGLISH 9-A | SPEECH | PREP |
| JONES | (AP) LITERATURE & COMPOSITION - A | PREP | ENGLISH 10 -A | ENGLISH 8-A |
| MADDEN | PREP | SPANISH III- A | SPANISH I-A | SPANISH II-A |
| MEISSNER | PREP | FOOD SCIENCE | FISH, FEATHERS, & FORESTRY | HORTICULTURAL SCIENCE (TC) |
| PETERSEN | 8TH MATH CO-TEACH* | PREP | MATH CO-TEACH* | MATH CO-TEACH* |
| PIOTROWSKI | (AP) US HISTORY-A | PREP | (AP) HUMAN GEOGRAPHY - C | CIVICS 8-A |
| RAYBURN, Jo | INTRO TO MSO (TC) | PRINCIPLES OF MARKETING (TC) | 7TH | PREP |
| RAYBURN, Ju | FITNESS & WEIGHT TRAINING | PHY ED 10-A | FITNESS & WEIGHT TRAINING | PREP |
| SCHIRGER | ELEMENTARY | | | CONCERT CHOIR-A (S) INDEP STUDY CHOIR-A (S) |
| STEWARD | BIOLOGY -A | PREP | (AP) PSYCHOLOGY - A | HUMAN ANATOMY & PHYSIOLOGY II |
| ZICKERT | PREP | ELA CO-TEACH* | ELA CO-TEACH* | ELA CO-TEACH* |

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| Term 4 | Block 1 | Block 2 | Block 3 | Block 4 |
|--------------------|-----------------------------------|-----------------------------|---------------------------------------|--|
| ANDERSON | GOURMET FOODS | LIFE & PERSONAL SKILLS - B | 7TH | PREP |
| BERTINO | ELEMENTARY | | | CONCERT/JAZZ-B INDEP STUDY BAND - B (S) |
| DENNISTON | PHYSICAL SCIENCE-B | ADVANCED CHEMISTRY-B | ACTIVITIES DIRECTOR | |
| DOERING | ELEMENTARY | | | MULTI MEDIA (full block, band skinny or choir skinny) |
| DOWNES, J | PREP | WORLD HISTORY -B | US HISTORY -B | EUROPE IN THE MIDDLE AGES |
| DOWNES, M | ALGEBRA I-B | CONSUMER MATH-B | PREP | ALGEBRA II - B |
| GROSSMAN | GEOMETRY-B | PRE-CALCULUS-B | (AP) CALCULUS - B | PREP |
| HADFIELD | WELDING II (TC) | PREP | WOMEN IN TECHNICAL EDUCATION | BUILDING & CONSTRUCTION |
| HALE | PREP | ENGLISH 9-B | WRITING FOR CREATIVE & TECHNICAL ARTS | AMERICAN LITERATURE |
| JONES | (AP) LITERATURE & COMPOSITION - B | PREP | ENGLISH 10-B | ENGLISH 8-B |
| MADDEN | PREP | SPANISH III - B | SPANISH I-B | SPANISH II-B |
| MEISSNER | LARGE ANIMAL SCIENCE | PREP | 7TH | LANDSCAPING/GREEN HOUSE |
| PETERSEN | 8th MATH CO-TEACH* | PREP | MATH CO-TEACH* | MATH CO-TEACH* |
| PIOTROWSKI | AP US HIST-B | PREP | TURNING POINTS IN HISTORY | CIVICS 8-B |
| RAYBURN, Jo | PREP | COMPUTER PROGRAMMING | DESKTOP PUBLISHING | GAME DESIGN |
| RAYBURN, Ju | FITNESS & WEIGHT TRAINING | PHY ED 10-B | FITNESS & WEIGHT TRAINING | PREP |
| SCHIRGER | ELEMENTARY | | | CONCERT CHOIR-B (S) INDEP STUDY CHOIR-B (S) |
| STEWART | BIOLOGY -B | PREP | (AP) PSYCHOLOGY - B | HUMAN ANATOMY & PHYSIOLOGY II |
| ZICKERT | PREP | ELA CO-TEACH* | ELA CO-TEACH* | ELA CO-TEACH* |

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