

SCHOOL DISTRICT OF PITTSVILLE

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

REGULAR MEETING OF THE BOARD OF EDUCATION DECEMBER 8, 2025 AT 6:00 PM

AGENDA

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Establish Quorum**
- IV. Approval of Agenda**
 - A. Change of Sequence/Removal of Item(s)
- V. Announcements**
- VI. Celebrations**
 - A. WASB Business Awards
- VII. Public Comments** (per School Board Policy 187)
- VIII. Consent Agenda Items**
 - A. Meeting Notice Certification
 - B. Regular Meeting Minutes and Closed Minutes of November 10, 2025
 - C. Financial Status
 - D. Hirings
 - 1) Karen Brownell – Varsity Volleyball Coach
 - 2) Dan Hahn – JH Wrestling Coach
 - 3) Seth Smazal – JV2 Boys Basketball
- IX. Information Only Items**
 - A. District Administrator Update
 - B. Student Representatives Update
 - C. Board Goals Update
 - D. Alternate Grading
- X. Discussion/Action Items**
 - A. School Report Cards
 - B. Advanced Learning Report
 - C. Notice of Educational Options Policy 343.4-Exhibit – First Reading
 - D. PCCC Update
 - E. Purchase Approval(s)
 - 1) Dishwasher
 - 2) Boilers Primary & Backup
 - 3) Telephone System
 - F. New Vendor for 403(b) Plan
 - G. Property Appraisal
- XI. Legislative Updates**
- XII. Public Comments** (per School Board Policy 187)

This meeting notice may be supplemented in order to comply with Wisconsin's Open Meeting Law. If this notice is supplemental, the final notice will be posted no later than 24 hours prior to the meeting or not later than 2 hours prior to the meeting in the event of an emergency. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, or to request this service, please contact the District Office at 715-884-6694.

XIII. Future Agenda Items

- A. Health Insurance Bids
- B. WASB Delegate Assembly Resolution
- C. Open Enrollment Space Availability for next year
- D. Notice of Educational Options Policy 343.4-Exhibit – second reading/approval
- E. Admin Staff School Year Summary and Goals Review
- F. Policy 731 Update
- G. Key Control Agreement Policy Update

XIV. Adjourn